

Clare County 4-H Council Agenda
Wednesday, March 20, 2024 - Pere Marquette Library

Call meeting to order

Pledges

Introductions/Roll call: Please state your name and club

Approval of Past Month's Meeting Minutes and Treasurer's Report

Additions to Agenda

MSU Extension Report

Fair Report

Public Comment

Committee Reports

*Properties

*Gardening

*Awards/Banquet

*Ambassadors

*Budget

*Milk Booth

*Fundraisers

Old Business

- A. 4-H Council Scholarship
 - Presenter for Harrison on May 6th
- B. Parade feedback
- C. Fair events
 - Cloverbud show

New Business

- A. Denim & Dust club opportunity
- B. Milk booth - new volunteer lead
 - a. Krista McPhall
- C. 4-H Properties - Hunter Fodor, Forester - Guest Speaker in April - arriving at 6:30
 - a. Sharing the programs he would like to offer in the future

Other

Adjournment – next meeting – Wednesday, April 24th , 6pm